Survey on Aesthetic Vulvovaginal Procedures: What do Portuguese Doctors and Medical Students Think?

Inquérito sobre procedimentos estéticos vulvovaginais: qual a opinião dos médicos e estudantes de medicina portugueses?

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Abstract

Objective To assess the medical doctors and medical students’ opinion regarding the evidence and ethical background of the performance of vulvovaginal aesthetic procedures (VVAPs).

Methods Cross-sectional online survey among 664 Portuguese medical doctors and students.

Results Most participants considered that there is never or there rarely is a medical reason to perform: vulvar whitening (85.9% [502/584]); hymenoplasty (72.0% [437/607]); mons pubis liposuction (71.6% [426/595]); “G-spot” augmentation (71.0% [409/576]); labia majora augmentation (66.3% [390/586]); labia minora augmentation (58.3% [326/559]); or laser vaginal tightening (52.3% [313/599]). Gynecologists and specialists were more likely to consider that there are no medical reasons to perform VVAPs; the opposite was true for plastic surgeons and students/residents.

Hymenoplasty raised ethical doubts in 51.1% (283/554) of the participants. Plastic surgeons and students/residents were less likely to raise ethical objections, while the opposite was true for gynecologists and specialists.

Most considered that VVAPs could contribute to an improvement in self-esteem (92.3% [613/664]); sexual function (78.5% [521/664]); vaginal atrophy (69.9% [464/664]); quality of life (66.3% [440/664]); and sexual pain (61.4% [408/664]).

Conclusions While medical doctors and students acknowledge the lack of evidence and scientific support for the performance of VVAPs, most do not raise ethical objections about them, especially if they are students or plastic surgeons, or if they have had or have considered having plastic surgery.

Keywords
► nymphoplasty
► hymenoplasty
► aesthetic surgery
► ethics
► vulvar surgery
► laser
Introduction

Vulvovaginal aesthetic procedures (VVAPs), also referred to as “intimate surgery” or “female cosmetic genital surgery”, are a trending topic in the media that has been poorly addressed in the medical literature so far. Despite being available all over the world, these procedures are a marginal, gray area of medicine: there is no coherent classification of the procedures, and there is an evident lack of good quality, long-term, randomized, independent studies. This lack of evidence has not restricted the performance or advertisement of these procedures, which is easier than ever before in this digital era, due to the inability of other health professionals and/or medical societies to filter the information available. There is also indirect pressure to perform these procedures, since the pornographic industry and the media in general have created a new standard for the ideal “normal” vulva: hairless and with the labia minora totally hidden by the labia majora; anything that is different from this pre-pubertal model is now considered unaesthetic, abnormal and, thus, eligible for correction or perfection by the surgeon’s blade or laser.

Medical societies are slowly starting to take public positions and publish guidelines, and more of them are expected to do the same in the near future. In the absence of good scientific evidence, it is difficult to assure the fulfillment of all medical ethical principles, which these guidelines must encompass: although the autonomy principle is the most important, in this setting, the principle of non-maleficence must not be disregarded.

Given the availability of VVAPs, the number of women demanding it, and the lack of data, it is critically important to know the clinicians’ perception, knowledge and personal opinion on this topic. This could help in the development of reasonable and fair guidelines, while providing information for the public in general.

This study aimed at evaluating the opinions of medical doctors and medical students on the existence of any medical justification or ethical concerns regarding the different available VVAPs, as well as which factors might affect their opinion.

Methods

A cross sectional study was performed between September 01, 2015 and February 28, 2016. The study was approved by the Ethical Committee of one of our institutions. The participants were informed of the objectives of the study, and total confidentiality of the data was assured. Consent for participation was declared prior to the questionnaire. The eligibility criteria were: being a medical student at a Portuguese University, or being a medical doctor working in Portuguese territory.

Due to the unavailability of validated scales, a web-based (https://docs.google.com/forms/, Mountain View, CA, USA) questionnaire was specifically designed by the authors, following the checklist for reporting results of internet surveys (CHERRIES)
protocol.5 It consisted of 25 questions, divided into 3 sections. The first section was intended to characterize the demographics of the participants (age, district of residence), differentiation (student, resident or specialist), specialty, type of practice (public and/or private), and if the participants themselves have had or have considered having plastic surgery (yes/no).

In the second section, the participants’ opinion about any medical justification for, and ethical objections against, VVAPs was addressed. Given that there is currently no coherent nomenclature for these procedures, they were explained and clarified whenever necessary.

In this section of the questionnaire, the 3 or 4-point Likert scales were used. The participants were asked to answer whether several VVAPs were medically justifiable, with the following answer options: “it is never justifiable,” “it is rarely justifiable,” “it is sometimes justifiable,” or “it is frequently justifiable.” For the purpose of analysis, the first two options were considered as a single answer, and the same was done with the last two.

For the question of whether or not a procedure was ethical, considering the scientific data available, the answer options included: “clearly against medical ethics,” “doubtful in terms of medical ethics,” and “no medical ethical objections.” For the purpose of analysis, the first two options were grouped and compared against “no medical ethical objections.”

In the third section, the participants were questioned about the possible benefits of VVAPs, and general statements and guidance on this topic were evaluated. A set of statements concerning practical issues regarding VVAPs (minimum age of performance, whether or not it should be performed in public hospitals, etc.) was evaluated using a 4-point Likert scale with the following options: “totally agree,” “partially agree,” “neither agree nor disagree,” and “totally disagree.”

Several potential benefits were presented, and the participants had to choose whether they agreed or not with the statements (yes/no).

There was an option of “don’t answer/don’t know” in the second and third sections of the questionnaire, but not on the first one.

The online survey was sent to the target population via email (collected from the databases of medical societies), and posted in the Web sites of medical societies and in specific social network groups (exclusively for doctors/medical students). According to the number of sent emails and the number of members on the social network groups, it was estimated that the questionnaire reached around 4,000 potential participants. According to the estimated size of the population of doctors and medical students, a sample of 382 would be enough to achieve a confidence level of 95% and a confidence interval of 5% (http://www.surveysystem.com/sscalc.htm, Sebastopol, CA, USA).

The statistical analysis was performed using the Microsoft Excel 2011 software (Microsoft Corporation, Redmond, WA, USA) and the Statistical Package for the Social Sciences (SPSS) software, version 20.0 (IBM Corp., Armonk, NY, USA). The chi-squared test was used for the nominal variables, and the Student’s t-test for the continuous variables. A $p < 0.05$ was considered statistically significant.

### Results

Questionnaires from 664 participants were obtained. The largest group of respondents were specialists (37.0% [246/664], followed by students (34.2% [227/664]) and residents (28.8% [191/664]). The age of the sample ranged from 18 to 69 years (32.9 ± 12.15 years old), and most participants were female (67.2% [442/664]).

About one third had had or had considered having plastic surgery (29.7% [188/633]), and there were no differences regarding the stage of medical differentiation (specialists - 27.9% [63/226] versus residents - 30.1% [57/199] versus students - 31.2% [68/218]; $p = 0.88$). However, women were more likely to consider plastic surgery for themselves (34.1% [145/425] versus 20.7% [43/208]). Additionally, plastic surgeons (residents or specialists) or students intending to become plastic surgeons were nearly twice as likely to report this than gynecologists (50.0% [13/26] versus 26.7% [36/135], $p = 0.018$).

Most specialists work in private practice (exclusively or not) (65.9% [162/246]).

The representation by specialties (students were divided according to the specialty they intend to choose) was: gynecology (25.4%; 155/611); plastic surgery (4.2%; 28/611); other surgical specialty (14.2%; 94/611); and other non-surgical specialty (50.3%; 334/611).

More than half of the participants considered that there never or there rarely exists a medical reason to perform the following: vulvar whitening (85.9% [502/584]); hymenoplasty (72.0% [437/607]); liposuction of the mons pubis (71.6% [426/595]); “G-spot” augmentation (71.0% [409/576]); augmentation of the labia majora (66.3% [390/588]); augmentation of the labia minora (58.3% [326/559]); and vaginal tightening with laser (52.3% [313/599]). Laser treatment of vaginal atrophy and nymphoplasty were the procedures that most participants considered as having a medical indication (77.2% [467/605] and 74.7% [426/595]) versus hymenoplasty (72.0% [437/607]); liposuction of the mons pubis (71.6% [426/595]); “G-spot” augmentation (71.0% [409/576]); augmentation of the labia majora (66.3% [390/588]); augmentation of the labia minora (58.3% [326/559]); and vaginal tightening with laser (52.3% [313/599]). Laser treatment of vaginal atrophy and nymphoplasty were the procedures that most participants considered as having a medical indication (77.2% [467/605] and 74.7% [430/576] respectively) (►Fig. 1).

The answers in this topic were independent of the fact that the respondents worked in private practice or not. Of if they had had or had considered having plastic surgery themselves. Gender did not influence this opinion, except in the case of liposuction of the mons pubis (female - 74.1% [303/409] versus male - 66.1% [123/186]; $p = 0.046$) and vulvar whitening (female - 89.1% [351/394] versus male - 79.5% [151/190]; $p = 0.002$). Gynecologists were much more likely to consider that there is no medical reason to perform these procedures, while the opposite was true for plastic surgeons. The answers of the group of other medical specialties, which was considered as a whole, scored in-between. The grade of differentiation also had an influence on the outcome, with specialists more likely to consider there was an absence of medical justification for the procedures, while students were more likely to consider the opposite (►Table 1).

Only hymenoplasty raised ethical doubts in more than half of the participants (51.1% [283/554]). A quarter or less raised concerns about reduction of the labia majora (25.2% [138/547]), laser for the treatment of vaginal atrophy (20.7% [112/541]), and nymphoplasty (18.5% [95/514]) (►Fig. 2).
The gender of the participants and the fact that they worked in private practice did not influence the opinion about the ethical issues associated with these procedures. On the contrary, specialty had an effect, since being a plastic surgeon was associated with a lower likelihood of having ethical objections, while being a gynecologist was associated with the opposite. Those who had considered having or who had had plastic surgery themselves were less likely to raise ethical concerns; the same was true for the residents (Table 2).

Only 2.1% (14/664) of the participants considered that there is never any benefit from VVAPs. Most participants considered that they could contribute to an improvement in: self-esteem (92.3% [613/664]); sexual function (78.5% [514/664]); and body image (78.0% [518/664]).

![Fig. 1](image)

Fig. 1 Participants' opinion in terms of medical justification for the performance of VVAPs.

Table 1 Percentage of participants who answered that a specific procedure did not or rarely had a medical indication

<table>
<thead>
<tr>
<th>Procedure</th>
<th>Gender % (n/N)</th>
<th>Private practice % (n/N)</th>
<th>Specialty % (n/N)</th>
<th>p</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Female (n)</td>
<td>Male (n)</td>
<td>Yes (n)</td>
<td>No (n)</td>
</tr>
<tr>
<td>Vaginal laser (atrophy)</td>
<td>23.2% (96/413)</td>
<td>21.9% (42/192)</td>
<td>0.709</td>
<td>27.0% (38/141)</td>
</tr>
<tr>
<td>Nymphoplasty (reduction)</td>
<td>25.3% (47/184)</td>
<td>25.3% (99/392)</td>
<td>0.941</td>
<td>32.6% (44/135)</td>
</tr>
<tr>
<td>Reduction of the labia majora</td>
<td>38.8% (161/415)</td>
<td>35.1% (68/194)</td>
<td>0.374</td>
<td>52.7% (78/148)</td>
</tr>
<tr>
<td>Clitoral hood surgery</td>
<td>43.1% (172/399)</td>
<td>37.1% (72/194)</td>
<td>0.164</td>
<td>53.4% (79/148)</td>
</tr>
<tr>
<td>Vaginal rejuvenation</td>
<td>50.0% (208/416)</td>
<td>42.9% (84/196)</td>
<td>0.806</td>
<td>59.9% (88/147)</td>
</tr>
<tr>
<td>Laser (tightening)</td>
<td>54.6% (224/410)</td>
<td>47.1% (89/196)</td>
<td>0.086</td>
<td>54.0% (75/139)</td>
</tr>
<tr>
<td>Nymphoplasty (augmentation)</td>
<td>59.3% (224/378)</td>
<td>56.4% (102/181)</td>
<td>0.514</td>
<td>66.4% (89/134)</td>
</tr>
<tr>
<td>Augmentation of the labia majora</td>
<td>65.7% (262/399)</td>
<td>67.7% (128/189)</td>
<td>0.621</td>
<td>70.3% (102/145)</td>
</tr>
<tr>
<td>“G-spot” augmentation</td>
<td>71.8% (285/397)</td>
<td>69.3% (124/179)</td>
<td>0.538</td>
<td>84.2% (112/133)</td>
</tr>
<tr>
<td>Liposuction</td>
<td>74.1% (303/409)</td>
<td>66.1% (123/186)</td>
<td>0.046</td>
<td>75.0% (105/140)</td>
</tr>
<tr>
<td>Hymenoplasty</td>
<td>73.9% (303/410)</td>
<td>68.0% (134/197)</td>
<td>0.131</td>
<td>73.6% (109/148)</td>
</tr>
<tr>
<td>Whitening</td>
<td>89.1% (351/394)</td>
<td>79.5% (151/190)</td>
<td>0.002</td>
<td>83.9% (120/143)</td>
</tr>
</tbody>
</table>
There were no differences when the stratification for gender was performed (data not shown). Plastic surgeons, when compared with gynecologists, were more likely to consider the possible benefits of these procedures, and the differences were statistically significant regarding the improvements in: sexual function (92.9% [26/28] versus 65.2% [101/155]; \( p = 0.003 \)); quality of life (85.7% [24/28] versus 52.3% [81/155]; \( p = 0.001 \)); sexual pain (78.6% [22/28] versus [521/664]); vaginal atrophy (69.9% [464/664]); quality of life (66.3% [440/664]); and sexual pain (61.4% [408/664]).

### Table 1
Percentage of participants who answered that a specific procedure did not or rarely had a medical indication (continuation)

<table>
<thead>
<tr>
<th>Procedure</th>
<th>Yes (%)</th>
<th>No (%)</th>
<th>( p )</th>
<th>Student (%)</th>
<th>Resident (%)</th>
<th>Specialist (%)</th>
<th>( p )</th>
</tr>
</thead>
<tbody>
<tr>
<td>Vaginal laser (atrophy)</td>
<td>24.6%</td>
<td>22.8%</td>
<td>0.635</td>
<td>15.8%</td>
<td>24.6%</td>
<td>28.1%</td>
<td>0.008</td>
</tr>
<tr>
<td>Nymphoplasty (reduction)</td>
<td>27.7%</td>
<td>26.6%</td>
<td>0.674</td>
<td>15.7%</td>
<td>28.1%</td>
<td>32.2%</td>
<td>&lt; 0.001</td>
</tr>
<tr>
<td>Reduction of the labia majora</td>
<td>38.2%</td>
<td>37.9%</td>
<td>0.940</td>
<td>23.8%</td>
<td>36.3%</td>
<td>51.1%</td>
<td>&lt; 0.001</td>
</tr>
<tr>
<td>Clitoral hood surgery</td>
<td>39.3%</td>
<td>43.1%</td>
<td>0.398</td>
<td>27.8%</td>
<td>40.1%</td>
<td>53.6%</td>
<td>&lt; 0.001</td>
</tr>
<tr>
<td>Clitoral surgery</td>
<td>39.1%</td>
<td>47.6%</td>
<td>0.061</td>
<td>27.7%</td>
<td>42.7%</td>
<td>60.6%</td>
<td>&lt; 0.001</td>
</tr>
<tr>
<td>Vaginal rejuvenation</td>
<td>46.3%</td>
<td>49.4%</td>
<td>0.497</td>
<td>45.1%</td>
<td>55.0%</td>
<td>44.2%</td>
<td>0.065</td>
</tr>
<tr>
<td>Laser (tightening)</td>
<td>51.4%</td>
<td>54.0%</td>
<td>0.568</td>
<td>45.6%</td>
<td>57.6%</td>
<td>54.2%</td>
<td>0.050</td>
</tr>
<tr>
<td>Nymphoplasty (augmentation)</td>
<td>61.3%</td>
<td>58.9%</td>
<td>0.608</td>
<td>45.0%</td>
<td>63.0%</td>
<td>66.8%</td>
<td>&lt; 0.001</td>
</tr>
<tr>
<td>Augmentation of the labia majora</td>
<td>66.1%</td>
<td>68.3%</td>
<td>0.607</td>
<td>56.8%</td>
<td>70.5%</td>
<td>71.4%</td>
<td>0.003</td>
</tr>
<tr>
<td>“G-spot” augmentation</td>
<td>66.5%</td>
<td>72.6%</td>
<td>0.143</td>
<td>60.8%</td>
<td>70.1%</td>
<td>81.8%</td>
<td>&lt; 0.001</td>
</tr>
<tr>
<td>Liposuction</td>
<td>69.5%</td>
<td>73.0%</td>
<td>0.381</td>
<td>62.9%</td>
<td>76.1%</td>
<td>76.0%</td>
<td>0.003</td>
</tr>
<tr>
<td>Hymenoplasty</td>
<td>74.2%</td>
<td>72.3%</td>
<td>0.646</td>
<td>64.9%</td>
<td>73.7%</td>
<td>77.0%</td>
<td>0.017</td>
</tr>
<tr>
<td>Whitening</td>
<td>84.9%</td>
<td>88.3%</td>
<td>0.267</td>
<td>81.8%</td>
<td>89.7%</td>
<td>86.7%</td>
<td>0.088</td>
</tr>
</tbody>
</table>

Abbreviation: ObGyn, Gynaecologists/Obstetricians.
Note: Includes only specialists.

Fig. 2 Participants’ opinion in terms of ethical objections for the performance of VVAPs.
### Table 2: Percentage of participants who considered that there may be ethical issues concerning the performance of specific vulvovaginal aesthetic procedures

<table>
<thead>
<tr>
<th>Gender</th>
<th>Private practice</th>
<th>Specialty</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>% (n/N)</td>
<td>% (n/N)</td>
</tr>
<tr>
<td>Female</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Male</td>
<td></td>
<td></td>
</tr>
<tr>
<td>p</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Considering/had plastic surgery

<table>
<thead>
<tr>
<th>Gender</th>
<th>Plastic surgery</th>
<th>Other non-surgical</th>
<th>Other surgical</th>
<th>p</th>
</tr>
</thead>
<tbody>
<tr>
<td>Female</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Male</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>p</td>
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</tbody>
</table>

#### Differentiation

<table>
<thead>
<tr>
<th>Gender</th>
<th>Plastic surgery</th>
<th>Other non-surgical</th>
<th>Other surgical</th>
<th>p</th>
</tr>
</thead>
<tbody>
<tr>
<td>Female</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Male</td>
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<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>p</td>
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</tbody>
</table>

**Abbreviation:** ObGyn, Gynaecologists/Obstetricians.
36.8% [57/155], \( p = 0.000 \); and urinary incontinence (42.9% [12/28] versus 23.2%, \( p = 0.030 \)) (Fig. 3).

Most participants disagreed that VVAPs fit into the World Health Organization’s (WHO) definition of female genital mutilation (51.4% [341/664]). The majority agreed, at least partially, that: these procedures should not be performed in patients under the age of 18 years old (582/664 [87.6%]); they should be considered in the same way as surgery at any other anatomical site (568/664 [85.5%]); all women should be evaluated by a psychiatrist/sexologist prior to surgery (552/664 [83.1%]); if performed, these surgeries should take place in public hospitals (381/664 [57.3%]); advertising them should be forbidden (339/664 [51.0%]) (Fig. 4).

Discussion

The primary objective of this study was to evaluate the opinion of medical students and doctors on the existence of any medical justification or ethical concerns about the performance of VVAPs. The secondary outcomes included the determining factors that influenced their answers, and which potential impacts the participants considered these procedures can have.

For most VVAPs, more than half of the participants considered that there is never or there rarely is any medical justification to perform the procedures. Despite this common opinion, the percentage of participants who considered VVAPs to be unethical was much lower, and most even considered that VVAPs could have a positive impact in terms of self-esteem, sexual function, vaginal atrophy, quality of life, and sexual pain.

Vulvar whitening was considered the procedure with the least scientific background supporting its performance. It is frequently performed along with anal whitening, and is not exempt from complications. It was followed by hymenoplasty, liposuction of the mons pubis, “G-spot” augmentation,
augmentation of the labia majora, augmentation of the labia minora, and the use of laser for vaginal tightening. The existence of the “G-spot” itself is debatable, and all procedures aiming at its augmentation, despite being offered by some providers, are considered useless and unethical – just like laser vaginal tightening.\textsuperscript{3,11,12} Hymenoplasty was suggested by Reziciner as a way to prevent recurrent post-coital cystitis,\textsuperscript{13} but without any scientific support to recommend it. Although there is never any medical indication to perform it, it has been life-saving for some Muslim girls, and this highlights how important relative ethical issues can be in different communities.\textsuperscript{14} Liposuction can be considered after significant weight loss.\textsuperscript{15} Augmentation of the labia majora and minora is often offered as an aesthetic procedure for aging women – especially with the use of fillers or autologous fat; despite the absence of studies, it can be considered in very special cases (marked loss of weight, neoplasia, hidradenitis suppurative, antiretroviral use).\textsuperscript{15,16}

On the contrary, only a quarter or less of the respondents considered that there is no scientific evidence for the use of laser for the treatment of vaginal atrophy and for nymphoplasty. Despite the wide commercialization and use of laser for the treatment of vaginal atrophy,\textsuperscript{17} there have been no randomized, case control studies published. The long-term effects and safety have not been demonstrated so far. Nymphoplasty is probably the most performed VVAP, and the one with most published papers. However, there is still no definition of labial hypertrophy\textsuperscript{18–20} or studies comparing surgery and non-intervention, as well as no data about the long-term satisfaction or late complications (scar retraction in menopause, for example).

Despite the heterogeneity of the sample, there was a good correlation between the opinion of the participants and the evidence or lack thereof in the literature. However, some factors influenced the opinion of the participants, namely the specialty and the degree of differentiation, as plastic surgeons and students were more likely to consider that there were medical indications for the procedures. On the other hand, gynecologists were more likely to raise doubts about medical indications. Gender, not having a private practice, and having had or considering having plastic surgery did not play a significant role in the opinions. The general overview changed when they were questioned if the performance of such procedures was unethical or not: more than half of the subjects only raised ethical issues about hymenoplasty. Concerning the medical justification, despite minor variations in the order, the results were fairly similar to those obtained previously. Unlike what was found in the previous question, the participants who had had or had considered having plastic surgery (nearly one third of them) were less likely to raise ethical questions about the procedures. While personal beliefs did not seem to affect the opinion in terms of the medical reason for the procedures, they had an effect when the ethics question was asked. This shows the importance and relativity of one of the four ethical principles, the principle of autonomy:\textsuperscript{21,22} the participants state that there is no medical reason for the performance of the procedures, but respect one’s right to undergo them. However, the autonomy principle implies informed consent, and it cannot exist in the absence of scientific data (about complications, outcomes, etc.). It is generally assumed that the risk associated with most procedures is low (non-maleficence principle), and that they can have some benefits (beneficence principle). However, the few studies in this area do not support the idea that the risk is low enough to overcome the non-maleficence principle.\textsuperscript{10,23–25} It must be kept in mind that the beneficence principle is secondary to the autonomy one, but the perceptions of the benefits may not be real, and there are no long-term satisfaction studies.\textsuperscript{22}

Almost all participants stated that the performance of VVAPs can have advantages. Systematically, gynecologists considered VVAPs less likely to have benefits than plastic surgeons. It is relevant to state that 61% of all participants (79% of plastic surgeons and 37% of gynecologists) considered that some of these procedures can treat sexual pain. We highlight the dangers of the performance of VVAPs without a previous evaluation by a gynecologist to exclude vulvar and/or pelvic floor diseases. It is not uncommon to encounter in the clinical practice women with vulvodynia attributing their symptoms to the size of their labia minora. Failure to recognize lichen sclerosus can lead to unexpected results, as the disease tends to manifest in the scars (isomorphism).

More than 80% of the participants agreed that VVAPs should not be performed in patients under the age of 18 years old. Full genital growth and development is not achieved before that age, so VVAPs should never be performed in adolescents (patients with genital malformations are special cases that should be evaluated by adolescent gynecology experts).\textsuperscript{6,7,26} The claim that VVAPs are not different from procedures in other anatomical regions was also accepted by the majority of participants. Therefore, the ethical concern threshold must be raised to the same level as other procedures (breast augmentation, rhinoplasty, etc.). However, the vulva is a part of the body that is not directly exposed; therefore, many women do not know the normal range of anatomical variation. In reality, most women seeking surgery are anatomically normal.\textsuperscript{27}

The need for previous evaluation by a sexologist/psychiatrist was acknowledged by nearly 75% of the participants. Body dysmorphic disorder is quite rare in the population in general, but is very common in women seeking plastic surgery.\textsuperscript{28} These patients are likely to be dissatisfied with their surgical outcome and go on to have repeated procedures.\textsuperscript{29}

In Portugal, most VVAPs are performed in private settings, without insurance coverage. This clearly does not fit the justice principle, as not everyone can have access to undergo these procedures. More than half of the respondents considered that these procedures should be performed in public hospitals, where there is a finer triage of the patients and thorough psychiatric and gynecologic evaluations are performed. Only 41% of participants agreed with the statement that advertising puts pressure in women;\textsuperscript{22} however some medical societies have already recommended against it.\textsuperscript{8}

The WHO has defined female genital mutilation as “all procedures involving partial or total removal of the external female genitalia, or other injury to the female genital organs for non-medical reasons”.\textsuperscript{30} Given that there is no medical reason to perform most of the discussed procedures, they can be included in this definition\textsuperscript{31} –with serious legal implications in
most countries. Although only one third of the respondents agreed with this statement, this highlights the need for clearer definitions and guidelines for the procedures, for the protection of both the patients and doctors involved in them.

The weak points of the present study include the fact that there may have been several biases in the participants’ enrolment: those interested in the subject and the younger ones (who are more likely to use the internet) may have been more prone to answer – as shown by the fact that the distribution of the answers was balanced between the different grades of differentiation, despite the fact that medical doctors comprise the largest group. The lack of validated scores to evaluate one’s opinion/attitudes toward these procedures can make it more difficult for future comparisons.

Medical doctors and medical students acknowledge the lack of scientific support for the performance of VVAPs. However, most of them do not raise ethical objections for their performance, especially if they are less specialized, are plastic surgeons, or have themselves had or considered having plastic surgery. This, in part, may be due to an assumed potential benefit, despite the inexistence of reliable clinical data.

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